

# BELMONT COMMUNITY SCHOOL DISTRICT



## NEWSLETTER

[www.belmont.k12.wi.us](http://www.belmont.k12.wi.us)

### September 2022

In accordance with Title IX of the Educational Amendments of 1972, Section 504 of the Vocational Rehabilitation Act of 1973, and Title VI and VII of the Civil Rights Act of 1964, Belmont Community School District does not discriminate on the basis of handicap, sex, race, color, religion, or national origin in their educational programs, activities, admission procedures, or employment practices.

**Belmont Community School  
Board of Education Meeting Minutes**

Regular Monthly Board Meeting

July 18, 2022

Regular Session 7:00 PM

Board Members Present: Vaughn Mester, Jamie Heinrichs, BJ Galle, Peter Bonin, Kim Schmelz, Laura Bahr and Lauren Runde

Administration Present: District Administrator Beau Buchs  
Principal Dana Bendorf  
Director of Student Services Denise Brania

Virtual Attendees: 3

**I. CALL TO ORDER**

President Vaughn Mester called the meeting to order at 7 pm. The Pledge of Allegiance was recited.

**II. COMMUNICATION AND PUBLIC COMMENTS**

**A. Public Comments**

**III. REPORTS**

**A. School Board**

Kim invited the board to the CESA3 meeting.

**B. Student Services – Mrs. Brania prepared a written report. She presented a written report explaining i-Ready data on reading and math. Laura asked if there are still goals set for i-ready scores. Mrs. Brania stated that the goals are set at the district level and look at the Forward test more. Laura also asked if we were able to compare our scores to other districts? Mrs. Brania stated that i-ready scores are not posted for other districts to see. Pete asked if we would be able to follow the scores of one grade level to see if those students are improving over the course of a few years. Mrs. Brania stated that it would be possible.**

**C. Principal – Mrs. Bendorf prepared a written report.**

**D. Superintendent- Mr. Buchs prepared a written report. Highlights of the County Fair from Mr. Hodgson. Belmont students had great achievements at the fair. He also gave a budget update. He would also like to thank the custodians for keeping on track with summer cleaning.**

**V. ACTION ITEMS**

**A. Approval of Consent Agenda**

Pete stated that Tanya's name is spelled wrong on last month's minutes.

Pete/Lauren motion and second to approve the consent agenda as presented. Carried 7-0

**B. Personnel Transactions**

**a. Appointments:**

- i. Ashlyn Austin – Assistant Play Director
- ii. Robert Brania – HS Football Assistant Coach
- iii. Jake Amenda – HS Football Volunteer Assistant Coach
- iv. Jeff Christensen – MS Football Volunteer Assistant Coach
- v. Joe Schmelz – MS Football Volunteer Assistant Coach
- vi. Jackie Kattre – Assistant HS Volleyball Coach
- vii. Hope Grimm – Assistant HS Volleyball Coach
- viii. Buffy Riechers – 8<sup>th</sup> Grade Volleyball
- ix. Ryne Wiegel – 7<sup>th</sup> Grade Volleyball
- x. Nancy Poller – Parttime Dishwasher (2 days per week)

b. Resignations

i. Pilar Arroyo – Paraprofessional

Jamie/Vaughn Motion and second to approve the personnel transactions listed on the July 18, 2022 Personnel transaction Sheet. Carried 7-0

C. Breakfast and Lunch Prices for 2022-23

Lunch Fees:

PK-6 - \$3.15 (up from \$3.05)

7-12 - \$3.35 (up from \$3.25)

Adult - \$4.15 (up from \$4.05)

Breakfast Fees:

PK-6 - \$1.25 (up from \$1.15)

7-12 - \$1.35 (up from \$1.25)

Adult - \$1.50 (up from \$1.25)

BJ/Laura Motion and second to set breakfast and lunch prices as presented. Carried 7-0

D. Student Fees for 2022-23

Mr. Buchs would like to keep the student registrations fees the same. They are set at \$20 for K-8<sup>th</sup> grade and \$60 for 9-12<sup>th</sup> grade.

Vaughn/Lauren Motion and second to set registration fees at \$20 for K-8<sup>th</sup> and \$60 for 9-12<sup>th</sup> students for the 2022-23 school year. Carried 7-0

E. After School Program Fees for 2022-23

Jamie/Kim motion and second to set After School Program fees at \$5 per day, \$10 for an early release day, with a \$15 registration fee. Carried 7-0

F. Annual Athletic Pass Fees for 2022-23

Vaughn/BJ motion and second to set the yearly athletic pass fee for the 2022-23 school year at \$75. Carried 7-0

G. Approval of the annual declaration and parent notice of the District's student academic standards that will be in effect for the 2022-23 School Year pursuant to section 120.12(13) and section 118.30(1g)(a)1 of the state statutes

Lauren/Kim motion and second to approve the annual declaration and parent notice of the District's student's academic standards for the 2022-23 school year. Carried 7-0

H. Approval of Authorizing the Board's ability to borrow money for Operating the School District

BJ/Pete motion and second to approve the ability of the district to borrow money for operating of the school district. Carried 7-0

I. Approval of Milk Bid for the 2022-2023 School Year

Mr. Buchs stated that the district was able to get one bid. This is the only real option that our corner of the state has.

Laura/Lauren motion and second to approve the milk and dairy bid from Prairie Farms for the 2022-23 school year. Carried 7-0

J. Approval of Bread Bid for the 2022-2023 School Year

Bimbo is the only bid the district was able to receive.

Lauren/Pete motion and second to approve the bread bid from Bimbo. Carried 7-0

K. Approval of Fuel Bid for the 2022-2023 School Year

Mr. Buchs was not able to receive a fuel bid in time for the meeting. This topic will be tabled until the August meeting.

L. Approval of Bus Maintenance Bid for the 2022-2023 School Year

Buildings, Grounds and Transportation Committee discussed the bids during their meeting. We have two bids, one from Shoey's and one from TruckCo.

Pete/BJ motion and second to accept the bus maintenance bid from TruckCo for the 2022-23 school year. Carried 7-0

M. Discussion and Possible Approval of purchasing a Ford Transit Van

Mr. Buchs is talking to a couple dealerships about ordering a van. This will be tabled and talked about at the August meeting.

N. Approval of Repair of the Library Door Hardware

The library door needs to be repaired. To fix the lock, it will be around \$5,000. Tom Thomas and Mr. Buchs are looking into a company in Dubuque. This item will be tabled until August.

O. Approval of Purchasing Siding for the Garage

Mr. Buchs stated that our garage needs to be resided. This quote is just under \$5,000. The district is hoping that some of our students will be able to help. Jamie is willing to help install and teach students.

Vaughn/Kim motion and second to approve purchasing new siding for the School Garage at a cost of \$4,599.35. Carried 7-0

## VI. DISCUSSION ITEMS

### A. Daycare Possibilities

Mr. Buchs went to Southwestern and toured their daycare facilities. Mr. Buchs also was able to get a few contact numbers for information. Laura asked who pays the personnel that run the daycare. Southwestern funds the daycare through Fund 80, their community fund, and charge families competitively. Our committee is meeting August 1<sup>st</sup> and will have an update at the August meeting. Our biggest challenge is location. If you are on school grounds, you do not need a license, but follow all guidelines. If a school runs a daycare off school grounds, it will need to be licensed. Mrs. Brania stated that it would be a great way to have any high school student interested in childcare, to gain experience. It also would be helpful for Child Find, to get young children support sooner.

### B. Potential FEMA Grant

Mr. Buchs stated that Darlington District has received the FEMA Grant. Jordan Buss with JBAD Solutions LLC is willing to write the grant for our district. He does charge a retainer of \$10,500 upfront and charges a percentage of the dollars as a fee. Jordan estimates that our district would have potential to get around \$2 million if we would apply for and receive the competitive grant. The grant could be used to build a space for any use if it can also serve as a tornado shelter. Jordan is willing to come to a meeting to discuss the process.

### C. Facilities Study

Upper90 Energy is hoping to make the August Board meeting to present their capabilities and what they can do for our district. Jim Wede of Performance Services would like to give the district a free facilities study. They also services for future facilities. BJ stated that the district should have a better understanding of projects that we would like to complete and look for a company that specializes in those projects. Mr. Buchs stated that he thought they could give us an idea on possible locations for a daycare.

### D. Potential of establishing a Fund 46

Mr. Buchs stated that Fund 46 is a long-term capital improvement account. Money put in this fund must stay in the fund for five years before you are able to use the money. The district would have to create a plan to be approved by the state. Mr. Buchs stated that if the district would have put the budget surplus into this fund at the end of the FY21, we would have received more state aid and would have had funds put away for capitol projects. If we end up with a budget surplus in the future, the funds could be transferred into fund 46 rather than allowing our state aid to be reduced.

## VII. PUBLIC COMMENTS

No comments

## VII. ADJOURN

BJ/Pete Motion and second to adjourn the meeting at 8:19 pm. Carried 7-0



August 16, 2022

Dear Parents and Guardians,

We hope that you had a wonderful summer and have started to look forward to an outstanding school year in Belmont. The maintenance staff has been preparing the rooms and hallways for the return of our students and everything looks pristine. In all, we are extremely proud of the accomplishments of our staff this summer.

As the school year starts, we will continue to find ways to keep focused on continuously improving the academic performance of our students as well as our never-ending commitment to a safe learning environment. Many teachers spent time over the summer taking advantage of various professional learning opportunities on their own time, while others attended graduate courses or worked collaboratively with their team.

We do have some new staff members including; Anthony Zilliox - MS/HS English/Language Arts, Haley Lindenberg - 4K-3 Special Education, Brenda Mendez - HS Spanish (starting in January), Jeff Webb - Custodian, Nancy Poller & Marcy Yanna - Part-Time Dishwashers, and Susana Ortega- Teacher's Aide. Kari Barrett will be working as a long-term sub as a Spanish Teacher for the fall semester. Additionally, we are welcoming two student teachers into the district. Jennifer Kaiser will be with Shannon Parman in 3rd grade and Audra Brandenburg has been placed with Matt Bockhop in 6th grade. We hope you make time to come to Open House to meet all of our staff and especially the new faces.

We are looking forward to seeing our families at the annual Open House Monday, August 29th from 5:00 pm - 7:00 pm for 4K-12 grade students and families. We will have a guest speaker, Kathy Bresnahan, speaking in the HS Gymnasium at 6:30 PM. All are welcome to attend. **The first day for students is Thursday, September 1, 2022.** Online registration is open so please take time to complete this process in Skyward. The link is available on our website and all returning families should receive an email.

We will be releasing a new school district website sometime this fall. We will send an email out once this is ready and is launched. We hope to make the website more user friendly and allow us to keep information updated easier as well. Stay tuned.

We will continue to send information out through our communication system which will be called Sky Alert through School Messenger as we transition away from Swift Alert/Powerschool. Please make sure you keep your email up to date within Skyward. Enjoy the rest of the summer, Braves!

Sincerely,

Dana Bendorf  
4K-12 Principal

Jeff Crase  
Dean of Students

Denise Brania  
Student Services

Beau Buchs  
Superintendent

Ready to Roll for 2022-2023  
August 15, 2022

We are nearing the beginning of another school year! As I get older, this time of year seems to come very quickly from one year to the next. As anyone who has a few more years of experience realizes, the time does seem to go by faster as we get older. For our students, the time doesn't always go so fast.

Our students and families are all starting to feel the anticipation for another year of school. I hope that students are excited and may be ready to set some high goals for themselves. A new beginning can often lead each of us to set some new goals. I hope our students and families have these discussions at home as this can make a big difference. I know that our staff has been hard at work preparing for the new year whether it is our teachers prepping their lessons, office staff working on getting skyward ready for the new year, or our custodians working hard to clean and repair the building.

Registration for the upcoming year should be open this week. We will be posting on the website and doing our best to get an email out to all families. As a reminder, we have switched to Skyward for our student management system and we are finishing training while working out some kinks in the switch over to a new system. I want to thank you for your patience as we get these steps done while also throwing a big thank you out to Sami Gempler, Sanette Schmidt, Shelly Knebel, & Brandon Wiese for their extra effort in learning new systems.

There are a few new educational changes for this year that will happen in the classrooms. We have some new curriculum for the 7-12 grade English/Language Arts classes while also updating to some new materials for Mrs. Sturtz's Business classes. We also added 12 more cleartouch screens in the classrooms. These cleartouch screens appear like a large television but work as an instructional tool to share visuals in the lessons. We are excited to have this technology available for our teachers and students!

Our Baseball Field is under construction this month with hopes of being completed soon. We will have new dugouts, fencing, backstop, sidewalks, and drainage in the infield. We have also done some work to switch our wrestling room with our weight room. This will eliminate noise from the PE classes and also upgrade the use for both spaces. We were able to paint the new weight room and put some rubber flooring down thanks to the support from the Booster Club and a number of helpful volunteers.

We are looking to work with the Employers in Belmont and beyond. Mr. Brandon Wiese, Guidance Counselor, has organized another "Meet and Greet" to exchange information from school to workplaces that can help our students prepare for future careers and learning opportunities while in High School. This meet and greet will be held at noon on Tuesday, August 23<sup>rd</sup>.

We also have Freshman Orientation on Monday, August 22<sup>nd</sup> at 7:00 PM. Class schedules will be ready for pickup on August 24<sup>th</sup> & 25<sup>th</sup>.

We have our Open House on Monday, August 29<sup>th</sup> from 5:00 – 7:00. We also have a guest speaker, Kathy Bresnahan, speaking in the HS gym at 6:30 PM. Kathy is an awesome speaker and former HS Volleyball Coach who has authored a book, “The Miracle Season” which is also an Amazon top seller. I would also like to thank the Belmont Sports Boosters for their help in sponsoring Kathy. Our Teachers will be back for Inservice on August 29<sup>th</sup>-31<sup>st</sup> and our FIRST DAY OF SCHOOL is on Thursday, September 1<sup>st</sup>.

The Belmont School & Community Fair is September 12<sup>th</sup>-18<sup>th</sup>. Fair entries are due on August 17<sup>th</sup>. We hope to see a lot of familiar faces and have another successful fair this year!

We are excited for another great school year. Together, we can make GREAT things happen!  
#BeBrave



# Belmont Community School District

646 East Liberty Street • P.O. Box 348 • Belmont, WI 53510 • (608) 762-5131



August 17, 2022

Dear Belmont Families,

I hope you are getting ready for another great school year. I have a few final reminders regarding meals for this school year.

**During the 2022-2023 School year, families who do not qualify for free or reduced lunch will have to pay for school meals.** Anyone who may need assistance should fill out the free/reduced lunch waiver form which will be available on Skyward after registration is completed.

Should you not want your elementary aged student to eat a school breakfast, please let your child's teacher know as we will be serving breakfast in classrooms again at the elementary level. We were able to receive a grant which encourages making breakfast more available and because of this, we will be continuing to serve breakfast in classrooms.

Sincerely,

*Beau D Buchs*

Beau D. Buchs

Belmont Superintendent





## Health Department

729 Clay Street  
Darlington, WI 53530  
P. 608-776-4895  
F. 608-292-7009

# August 23rd at

## LAFAYETTE COUNTY HEALTH DEPARTMENT

729 Clay Street Darlington, WI 53530

608-776-4895

### FREE CHILDHOOD IMMUNIZATIONS

Is your child up to date on school required vaccines? Call us at the health department today to find out! 608-776-4895.

Especially important to check on your child's immunizations if they are going into kindergarten or 6th grade.

8:30-4:30\* WALK-INS WELCOME

### FREE DENTAL SERVICES

Provided by: DARLINGTON AREA COMMUNITY HEALTH CENTER



DENTAL ASSESSMENTS & FLUORIDE VARNISH

8:30 to 3:00\* WALK-INS WELCOME

### FREE CAR SEAT INSPECTION AND INSTALLATIONS

Provided by: FAMILY CONNECTIONS OF SOUTHWEST WISCONSIN

9:00 - NOON

They will have free car seats and booster seats available for installation into your vehicle.

Your vehicle must be present.

**\*There will be a lunch break from 12-12:30**



**Departamento de salud**

729 Clay Street  
Darlington, WI 53530  
P. 608-776-4895  
F. 608-292-7009

**23 de agosto a las**

## **DEPARTAMENTO DE SALUD DEL CONDADO DE LAFAYETTE**

729 Clay Street Darlington, WI 53530

608-776-4895

### **VACUNAS INFANTILES GRATIS**

¿Está su hijo al día con las vacunas requeridas por la escuela? ¡Llámenos al departamento de salud hoy para averiguarlo!  
608-776-4895.

es especialmente importante verificar las vacunas de su hijo si van a ingresar al jardín de infantes o al sexto grado.

8:30-4:30\* BIENVENIDA A LOS ENTRENADORES

### **SERVICIOS DENTALES GRATUITOS**

Proporcionado por: CENTRO DE SALUD COMUNITARIO DEL ÁREA DE DARLINGTON



#### **EVALUACIONES DENTALES Y BARNIZ DE FLUORURO**

8:30 a 3:00\* BIENVENIDA A LOS VISITANTES

### **INSPECCIÓN E INSTALACIÓN DE ASIENTOS DE AUTO GRATIS**

Proporcionado por: CONEXIONES FAMILIARES DEL SUROESTE DE WISCONSIN

9:00 - MEDIODÍA

Tendrán asientos de automóvil y asientos elevados gratuitos disponibles para instalar en su vehículo.

Su vehículo debe estar presente.

**\*Habrá un descanso para almorzar de 12 a 12:30**

Dear Families of the Belmont School District,

I hope everyone is excited for the new school year to start. I want to share with you some information in the area of Title One. The Belmont School District is a school-wide Title One school. Per DPI, what this means is schoolwide programs have great latitude in organizing operations and allocating funds. They do not have to identify eligible students or track funds separately. Schoolwide schools can improve systems and practices and embrace high-quality curricula, creating and implementing a comprehensive plan to ensure all students meet the state's challenging academic standards. As the reading interventionist, I will be working collaboratively with parents, teachers, and students to best meet the needs of our students. Some of class time, I will be working in the classroom with the teachers and there will be other times when I will meet with students on a more individualized basis. I am looking forward to the new year and the great things that are ahead. At the beginning of the year you will receive a student compact form to fill out which simply states that you are aware of the program of Title One and all of our students qualify. If you have any questions, please feel free to call me at the school or email me at [riechersbe@belmont.k12.wi.us](mailto:riechersbe@belmont.k12.wi.us) .

Sincerely,

Bethany Riechers  
Reading Interventionist

# Title I Schoolwide Program

There are two types of Title I programs: targeted assistance and schoolwide. A schoolwide program is a comprehensive reform strategy designed to upgrade the entire educational program in a Title I school. Title I schools must apply to become a schoolwide program.

The school's schoolwide plan must be in an understandable format. The schoolwide plan must be easily accessible and available to school and district staff, parents, and the public. The schoolwide plan remains in effect for the duration of the school's participation in Title I. For more information visit the Title I website: <https://dpi.wi.gov/title-i/schoolwide-program>.

## Essential Components of a Schoolwide Program Include:



**Serving all Students, Families, Staff** In a schoolwide program, all students, staff, and families are Title I contributors.



**Student Progress Monitoring** The plan may include tools and processes for ongoing student progress monitoring. Schoolwide programs must have methods for reporting student progress to parents.



**Addressing the Schoolwide Plan** The school's schoolwide plan must be in an understandable format. The schoolwide plan must be easily accessible and available to school and district staff, parents, and the public. The school must regularly review the plan and revise as necessary with their schoolwide team.



**School Team** A school must have a team, including teachers, principals, other school leaders, paraprofessionals, parents, and other members of the community to implement the schoolwide plan.



**Parent and Family Engagement** A schoolwide program must involve parents in an organized, ongoing, and timely manner in the planning, review, and improvement of the schoolwide program. The process should include an adequate representation of the families served by the school.

*The Every Student Succeeds Act of 2015,  
20 U.S.C. § 6314, and 6318*



WISCONSIN DEPARTMENT OF  
**PUBLIC INSTRUCTION**  
Carolyn Stanford Taylor, State Superintendent



## Belmont School District Blessings in a Backpack 2021-2022 Summary

This was the 5<sup>th</sup> year of Blessings in a Backpack at Belmont school.

When we started out, we had around 25 to 30 students using the program, this past year we filled 50 bags/week. We are glad that our program exists and can help those who need it. It would not be possible without the strong support of our community and others who believe in it.

Each Friday a bag is distributed to students with shelf stable items that are intended to provide healthy nutrition throughout the weekend when the students are not eating at the school.

These bags contain approximately 6 to 8 items which include items such as granola bars, raisins, shelf-stable milk, juice, ramen noodles, macaroni and cheese, popcorn, fruit cups, string cheese, beef sticks, crackers, and peanut butter or cheese filled crackers. Occasionally we add fresh fruit such as apples or “cuties.” Last year the students got a pair of mittens in November and fun socks at Christmas time along with a decorated chocolate bar made by one of the volunteers. Before the long holiday breaks, the number of items in the bags is increased substantially.

As food expenses rise, our costs do also. We do try to use our funds as frugally as possible, this year our grocery receipts totaled \$4823.60. I anticipate that this number will increase this year as food prices continue to rise.

We are thrilled to find that we are the recipient of a grant from Bayer in the amount of \$5,000! This will help ensure our program can continue and we can purchase healthier (and of course, more expensive) foods for the students. A huge “Thank You” to local farmer Cindy Palzkill who submitted Belmont for this grant!

One of our most popular fundraisers is the pancake breakfast hosted by My Turn Pub. We are extremely grateful for their support! The support of the Belmont community, from donated food to cash and checks, is heartwarming. Our donations even come from surrounding communities and cross the state line into Illinois! All of this helps improve the lives of those who live in our community, and how wonderful is that?

We look forward to year 6 of a successful program in Belmont.

As always, if you have questions about the Blessings in a Backpack program, please shoot me an email or a text. I am glad to share information with anyone who is interested.

Kim Voigts

Program Coordinator

[voigtsmoos@gmail.com](mailto:voigtsmoos@gmail.com)

608-732-2923



# Belmont Elementary School

## PK-6

### PK

1 pair of scissors labeled  
1 pair of gym shoes labeled  
2 2-pocket folders labeled  
2 pack thick classic color markers  
1 16-count crayons  
1 8-count watercolor paint  
2 Dry erase markers any size  
1 change of clothes to be left at school (bagged and labeled)  
2 tubs of 3 oz Play-doh  
1 glue bottle  
8 glue sticks  
3 packs of baby wipes  
1 pk of large or small paper plates  
1 pk of Ziplock bags any size  
1 box Kleenex

### Kindergarten

1 Large backpack  
1 box of 24 crayons  
1 pair of scissors  
10 pencils  
6 glue sticks  
1 notebook 1 folder  
1 plastic crayon box  
1 art shirt  
Large dry erase markers 4-pack  
1 box Kleenex  
headphones  
1 big eraser  
1 box baggies or baby wipes

### 1<sup>st</sup> Grade

4 boxes of crayons  
3- 2-pocket folders 2 notebooks wide rule  
pencils #2 (please sharpen)  
1 Art Shirt 1 Art Box  
1 pack washable markers  
2 pkgs Dry erase markers  
2 Highlighters  
1 Pink eraser  
Scissors  
10 glue sticks  
2 boxes of Kleenex  
1 box of sandwich Ziplock bags  
Headphones  
baby wipes

### 2<sup>nd</sup> Grade

1 notebook  
3 folders  
Headphones  
1 box 24 count crayons  
1 box markers  
Colored pencils  
1 pair scissors  
Art shirt art box  
10 pencils  
Pencil box or bag  
Pencil sharpener  
Glue sticks  
2 boxes Kleenex  
2 Baby wipes or Clorox wipes  
2 large erasers  
2 dry erase markers  
Paper towels  
Box of crackers or cookies for snack

### 3<sup>rd</sup> Grade

1 - 24 count crayons  
art shirt art box  
2 big erasers  
3 notebooks 3 folders  
Scissors  
1 composition notebook  
2 glue sticks  
24 Pencils  
12 dry erase markers  
1 headphones or earbuds  
1 box of Ziplock (sandwich or gallon)  
2 boxes of Kleenex

### 4<sup>th</sup> grade

Headphones  
#2 pencils  
red correcting pen  
5 notebooks  
7 folders  
Colored pencils or crayons  
Scissors  
art box  
2 highlighters  
Markers  
2 boxes Kleenex  
Dry erase markers  
2 large erasers

### **5<sup>th</sup> grade**

Highlighters    Scissors (Large)  
4 Notebooks    1 Folder  
Pencils  
Glue sticks  
Kleenex  
Eraser Caps  
Markers/Colored Pencils  
Headphones  
Pencil Box  
Dry Erase Markers

### **6<sup>th</sup> Grade**

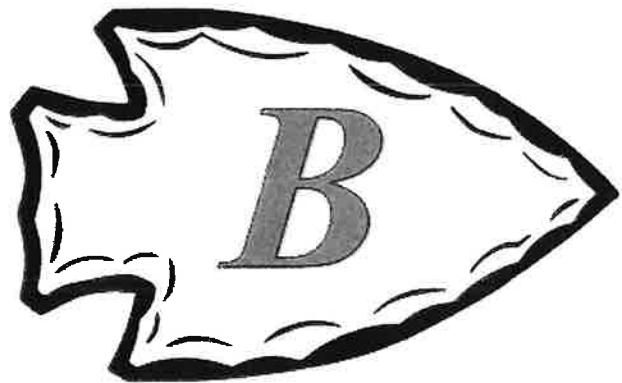
15-30 Pencil  
Pens 2-3 each color (Black, Blue & Red)  
Pencil case  
5 - Notebooks  
5 – Folders  
2 Dry erase markers  
2-3 boxes Kleenex  
Headphones  
Scissors  
Glue/Glue Sticks  
Colored Pencils/Crayons  
Markers  
Ruler  
Calculator - TI-30X IIS

**PE** Non-Marking Tennis Shoes

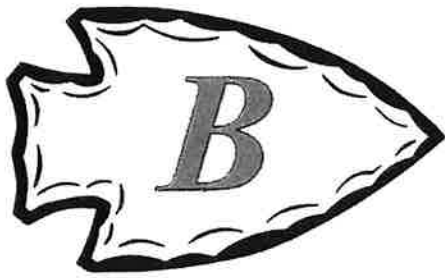
### **Art Elementary Class List:**

Kindergarten-Mrs. Helms: Crayons  
Kindergarten-Mr. Campbell: Washable Markers  
1st Grade-Mrs. Spangler: Glue (liquid)  
1st Grade-Mrs. McGettigan: Scissors  
2nd Grade-Mr. Freiburger: Permanent Markers  
2nd Grade-Mrs. Wiese: Colored Pencils  
3rd Grade-Mr. Updike: Erasers  
3rd Grade-Mrs. Parmen: Pencils  
4th Grade-Mrs. Byrnes: Washable Markers  
4th Grade-Mrs. Udelhofen: Glue (liquid)  
5th Grade-Mr. Austin: Permanent Markers  
5th Grade-Mrs. Schulte: Colored Pencils  
6th Grade-Mr. Bockhop: Pencils  
6<sup>th</sup> Grade-Mrs. Knebel: Washable Markers

Sending Extras? Could always use: Rulers, Empty Containers for paints/water, sanitizing wipes.







## Jr. High and High School

### English

#### English/Language Arts 7-8

Pencils  
2 erasers  
2 red and black pens  
1" 3 ring binder  
2 3-pronged folder – to go into binder  
2 composition notebooks wide ruled  
3 Highlighters  
Loose-leaf paper  
Headphones

#### English High School

Notebook and Loose-leaf paper  
Pencils and Pens (Black/Blue)  
Highlighters  
Glue Sticks/Dry Erase Marker (9<sup>th</sup> and 10<sup>th</sup>)  
Kleenex  
Index cards (3x5)

### Math

#### Math 7/Math 8/Algebra

notebook/loose leaf paper  
pencils and colored pencils  
binder  
Calculator (preferred – math 7 & 8) scientific  
calculator (preferred)

#### Applied Math

notebook/loose leaf paper  
pencils  
folder/binder  
scientific  
calculator

#### Geometry

1 subject notebook & 1 - 3 subject notebook  
Pencils #2  
Scientific calculator (TI-30X preferred)

#### Algebra II

2 – 3 subject notebook  
Pencils #2  
scientific calculator

#### Pre-calc and AP Calculus

3 subject notebook  
Pencils #2  
Graphing Calculator (TI-83 plus/TI-84  
preferred)  
12 colored pencils

#### Mathematics of STEM

Notebook  
pencils #2

#### Spanish – High School Spanish Classes

binder with dividers  
notebook or paper  
pens/pencils/colored pencils  
Index cards

#### History

Pencils/Pen  
Folder/Binder  
Notebook

## Science

### Science 7-8

Pencils  
2 erasers  
2 red and black pens  
1" 3 ring binder  
2 3-pronged folder – to go into binder  
2 composition notebooks wide ruled  
3 Highlighters  
Loose-leaf paper  
Headphones  
colored pens

Biology/Human A&P/Astronomy

Notebook  
Pens and/or Pencils

Physics/Chemistry

Notebook  
Pens and/or Pencils  
Scientific Calculator

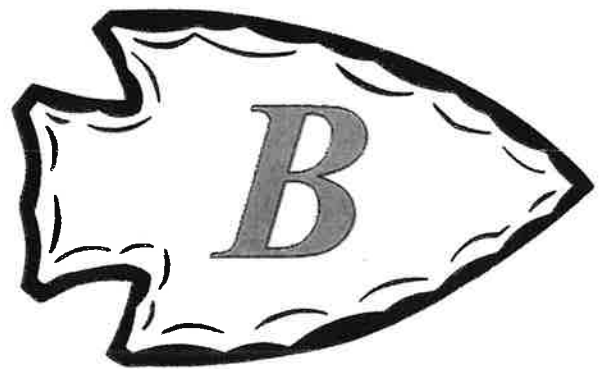
### Physical Education/Personal Fitness

- T-shirt, a Belmont shirt is recommended (no cut offs, follow district dress code)
- Athletic shorts (follow district dress code)
- Clean, non-marking tennis shoes
- Pants and a sweatshirt if wanted for outdoor activities

Personal Hygiene Products

- Shampoo and soap, a towel, shower sandals
- Stick deodorant (no aerosol sprays)

Personal lock if wanted (or school will provide a lock)



### Health 8 and Health 10

Pen/Pencils & Notebook

### Drivers Ed

Spiral notebook  
Certified birth certificate or passport (needed for permit)  
Pen/Pencils  
Folder

### High School Choir

Black dress shoes

# Belmont Sports Booster SCRIP Order Form

Name \_\_\_\_\_

Date \_\_\_\_\_

Phone Number \_\_\_\_\_

The Belmont Sports Booster is selling SCRIP in the High School office. When you purchase gift certificates through the SCRIP program, you are helping support your Belmont Brave athletes and their programs.

Our goal is to make it easy for you. Listed below are the gift certificates that we currently have on hand. In addition, we will be making orders on a monthly basis. All you need to do is complete this form and return it to the High School office by the date listed below. When the orders are in, we will give you a call.

- Bath & Body Works
- Mobil/Exxon
- Buffalo Wild Wings
- Dairy Queen
- Domino's
- Dunkin' Donuts
- Target
- Kohls
- Kwik Trip
- Maurices
- My Turn Pub
- Menards
- First Capital Mini Mart
- Papa Murphy's
- Pizza Hut
- Subway
- Taco Bell
- Texas Roadhouse
- Wal-Mart
- Amazon.com
- State Theatres

Thank you for using SCRIP and for supporting your Belmont Sports Boosters and athletes. It is greatly appreciated!

**ORDERS DUE BY: September 25, 2022**

Retailer	Profit	Denom.	Qty	Total
<b>RESTAURANTS</b>				
Applebees	8%	\$25/50		
Arby's	8%	\$10		
Buffalo Wild Wings	8%	\$10/25		
Burger King	4%	\$10		
Caribou Coffee	6%	\$10		
Cheesecake Factory	5%	\$25		
Chili's	11%	\$25/50		
Chipotle Mexican Grill	10%	\$10/25		
Cold Stone Creamery	11%	\$10		
Dairy Queen	3%	\$10		
Domino's Pizza	8%	\$10/25		
Dunkin' Donuts	3%	\$10/25		
Fazoli's	9%	\$25		
IHOP	8%	\$10/25		
My Turn Pub	10%	\$25		
Noodles & Company	8%	\$10		
Olive Garden/Red Lobster	8%	\$25		
Outback Steakhouse	16%	\$25/50		
Panera Bread	8%	\$10/25		
PAPA Murphy's	8%	\$10		
Pizza Hut	8%	\$10		
Red Robin	8%	\$25		
Starbucks	7%	\$10/25		
Subway	6%	\$10 / 50		
Taco Bell	5%	\$10		
Texas Roadhouse	8%	\$25		
Wendy's	6.5%	\$10		
<b>TOTAL PG 1</b>				

Retailer	Profit	Denom.	Qty	Total	Retailer	Profit	Denom.	Qty	Total
<b>GASSERVICES</b>					Marshalls	7%	\$25/100		
BP Gas	1.5%	\$50/100/250			Maurices	7%	\$20		
First Capital Mini Mart	10%	\$10/25			Menards	3%	\$25/100/500		
Kwik Trip/Kwik Star	4%	\$25/50/100			Michael's	4%	\$25		
Mobil/Exxon	1.5%	\$50/250			Old Navy	14%	\$25/100		
<b>RETAIL/DEPARTMENT STORES</b>					Petsmart	5%	\$25		
Ace Hardware	4%	\$25/100			Pigly Wiggly	3%	\$25/50/100		
Advance Auto Parts	7%	\$25			Pottery Barn	8%	\$25/100		
Amazon.com	2.25%	\$25/100			Shoe Carnival	5%	\$25		
American Eagle Outfitters	10%	\$25			Shutterfly	11.75%	\$25		
Bass Pro Shop	10%	\$25/100			Staples	5%	\$25/100		
Bath and Body Works	12%	\$10/25			Target	2.5%	\$25/50/100		
Bed Bath and Beyond	7%	\$25/100			TJ Maxx	7%	\$25/100		
Best Buy	4%	\$25/100/250			Ulta	4%	\$25		
Buckle	8%	\$25			Under Armour	11%	\$25		
Build-A-Bear Workshop	8%	\$25			Walgreens	5%	\$25 / 100		
Burlington Coat Factory	8%	\$25			Wal-Mart / Sam's Club	2.5%	\$25/100/250		
Cabela's	10%	\$25 / 100			<b>BOOKS/MUSIC/ENTERTAINMENT</b>				
Carter's	10%	\$25			Barnes & Noble	8%	\$10/25/100		
Champs	8%	\$25			iTunes	5%	\$15/25		
Children's Place	12%	\$25			GameStop	3%	\$25		
Claire's	9%	\$10			Millennium Theatre	10%	\$20		
Columbia Sportswear	12%	\$50			<b>Total Page 2</b>				
Dick's Sporting Goods	8%	\$25/100							
Famous Footwear	8%	\$25							
Finish Line	10%	\$25							
Foot Locker	8%	\$25							
Gap/Old Navy/Banana Republic	14%	\$25/100							
Gordman's	8%	\$25							
Gymboree	12%	\$25							
Hallmark	4%	\$25							
JC Penney	5%	\$25/100							
Jo Ann Fabrics	6%	\$25							
Kohl's **	4%	\$25/100							
Lands End	15%	\$25 / 100							
Macy's	10%	\$25/100							

**Make Checks Payable To: Belmont Sports Boosters**

Total Due all pages \$ \_\_\_\_\_

## Belmont Public Library Newsletter September 2022

**Library Hours: Mon. 11:30 am - 5:00 pm, Wed. 8:30 am - Noon, 12:30 pm - 6:00 pm,  
Fri. 11:30 am - 5:00 pm**

<https://swls.agverso.com/dashboard?cid=SWLS&lid=BELMO> to reserve Belmont Public Library's and the other member libraries' items in the online catalog using your library card or call the library 1-608-762-5137

### **Adult Nonfiction**

James Patterson by James Patterson : the stories of my life

### **Adult Fiction**

Another Kind of Eden / James Lee burke

Beautiful : a novel / Danielle Steel

Escape / James Patterson

The Girl who Survived / Lisa Jackson

The Investigator / John Sandford

Nothing To Lose : a J.P. Beaumont novel / Judith a Jance

A Private Cathedral / James Lee Burke

Sparring Partners / John Grisham

Us Against You : a novel / Fredrik Backman

### **Juvenile Fiction**

Dragons Love Tacos / Adam Rubin

Strictly No Elephants / Lisa Mantchev

Waiting Is Not Easy / Mo Willems

What Can You Do With a Rock? / Pat Zietlow Miller

### **Juvenile Graphic Novels**

Cat Kid Comic Club. Vol. 3, On Purpose / Dav Pilkey

Dog Man : Grime and Punishment / Dav Pilkey

Dog Man : Mothering Heights. 10 / Dav Pilkey

**Thanks** to all who played Library Bingo!

**Congratulations** to Daphne Krumrie and Naomi Voigts, the winners of the Library Bingo drawings!

**July Library Visits:** 99

**Checkouts:** 114

# September 2022 Breakfast Menu

1% white or FF Chocolate milk served daily. Menus subject to change.

**This institution is an equal opportunity provider.**

Monday	Tuesday	Wednesday	Thursday	Friday
			1 WG Donut Or Cereal & Yogurt	2 Breakfast Pizza Or Cereal & Blueberry Snack Bread
5 	6 WG Soft Pretzel Cheese sauce OR Cereal Yogurt	7 WG Breakfast Sandwich OR Cereal & WG breakfast bar	8 WG Donut Or Cereal & Yogurt	9 Breakfast Pizza Or Cereal & WG Snack
12 WG Waffle Sticks or Cereal & WG Breakfast Bar	13 Muffin Tops Or Cereal & Yogurt	14 WG Breakfast Sandwich OR Cereal & WG breakfast bar	15 WG Donut Or Cereal & Yogurt	16 
19 Pancakes OR Cereal & CC Banana Bread	20 WG Soft Pretzel Or Cereal & Yogurt	21 WG Breakfast Sandwich OR Cereal & WG breakfast bar	22 Muffin Tops Or Cereal & Yogurt	23 Breakfast Pizza Or Cereal & WG Snack
26 WG Waffle Sticks Or Cereal & WG Breakfast Bar	27 WG Donut Or Cereal & Yogurt	28 WG Breakfast Sandwich OR Cereal & WG breakfast bar	29 Muffin Tops Or Cereal & Yogurt	30 Breakfast Pizza Or Cereal & WG Snack

# September 2022 Lunch Menu

Substitutes available daily include ham or turkey sandwich, salad or peanut butter sandwich.  
 Veggie bar and 1% white or FF chocolate milk served daily. Menus Subject to change.  
 This institution is an equal opportunity provider.

Monday	Tuesday	Wednesday	Thursday	Friday
			1 Cheeseburger French Fries Fruit Milk	2 Popcorn Chicken Butter Penne Corn Fruit Milk
5 	6 Nachos with Taco Meat Cheese Sauce Fruit Milk	7 Chicken Marinara or Alfredo WG Rotini Noodles Green Beans Fruit Milk	8 BBQ on WG Bun or Uncrustable Tater Bucks Fruit Milk	9 Corn Dogs Macaroni Salad Baked Beans Fruit Milk
12 French Bread Pizza Side Salad Marinara Sauce Fruit Milk	13 Salisbury Steak Mashed Potato & Gravy Carrots Fruit Milk	14 Walking Taco Doritos Refried Beans Fruit Milk	15 Chicken Patty on WG Bun Corn Fruit Milk	16 
19 Bosco Sticks Marinara Sauce Corn Fruit Milk	20 French Toast Sticks Sausage Patty Hash Brown Patty Fruit Milk	21 Spaghetti with Meat Sauce Green Beans Bread Stick Fruit Milk	22 Chicken Nuggets Mashed Potato & Gravy Corn Fruit Milk	23 <b>DOG DAY</b> Hot Dog, Brat or Cheddarwurst On WG Bun Chips Baked Beans Fruit Milk
26 Stuffed Crust Pizza Side Salad Fruit Milk	27 Nachos Taco Meat Cheese Sauce Fruit Milk	28 Chicken Fajita Wrap Coleslaw Fruit Milk	29 Goulash Breadstick Peas Fruit Milk	30 BBQ Pork on WG Bun Or Uncrustable Tater Bucks Baked Beans Fruit Milk

Belmont Community School District  
PO Box 348  
646 E. Liberty Street  
Belmont, WI 53510-0348

RETURN SERVICE REQUESTED